

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2015

Mr. Speaker:

The Judiciary Committee reports a favorable recommendation on **S.B. 229**, CHILD SUPPORT GUIDELINES ADVISORY COMMITTEE EXTENSION, by Senator L. Hillyard, and recommends it be placed on the Consent Calendar.

Respectfully,

LaVar Christensen Committee Chair

Voting: 9-0-2

2 SB0229.HC1.WPD 3/6/15 10:10 am ggirvan/GAG ECM/GAG





